

# A World Government in Action



# A World Government in Action:

*A New Pragmatic Ideology  
for Global Politics*

By

Thomas Nordström

Cambridge  
Scholars  
Publishing



A World Government in Action:  
A New Pragmatic Ideology for Global Politics

By Thomas Nordström

This book first published 2020

Cambridge Scholars Publishing

Lady Stephenson Library, Newcastle upon Tyne, NE6 2PA, UK

British Library Cataloguing in Publication Data  
A catalogue record for this book is available from the British Library

Copyright © 2020 by Thomas Nordström

All rights for this book reserved. No part of this book may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior permission of the copyright owner.

ISBN (10): 1-5275-4529-6

ISBN (13): 978-1-5275-4529-8

In memory of my dear parents, Evy and Sven-Erik.



# TABLE OF CONTENTS

Prelude.....	ix
Breaking News: The Dangerous Spirit of Time .....	x
Preface and Warning .....	xiv
Background .....	xx
Introduction .....	1
Chapter One.....	8
The world of 2019	
Chapter Two.....	26
The ethics of Pasism	
Chapter Three .....	37
The ideology of Pasism	
Chapter Four.....	81
The constitution of Pasism	
Chapter Five .....	91
The movement of Pasism	
Chapter Six.....	94
Agenda and global action plans of Pasism	
Chapter Seven.....	140
Imagine you are The President of the world!	
Chapter Eight.....	142
Executive summary	

“Imagine” by John Lennon inspired by Yoko Ono ..... 147

Acknowledgements ..... 148



# PRELUDE

Sometimes we need an overall introduction, so we know how to read and understand the purpose of a book. Below you will find an overall summary. Study it carefully and you will have a comfortable start in understanding the message.

## The world of 2019



## The world of 2099



## BREAKING NEWS: THE DANGEROUS SPIRIT OF TIME

Today everything is breaking news: not only shooting, a fire or a tornado, or a terrorist attack, but simply everything that comes up via the media 24 hours per day.

The information flows are impossible for any citizen to follow. The speed of speeches and talks has reached unbelievable levels of drive. Words live their own lives. Who understands what we are told every day, hour after hour, day and night, week after week, month after month, year by year, via all media?

WPM, Words per Minute, is the measure for how many words are processed in one minute. Commonly 150-160 words per minute are recommended, where we can follow the speaker and understand the message; the Guinness Book of World Records has measured 586. I wonder where a journalist or a scientist or an author or a politician in gallop mode lies.

Here are some examples of words and sentences during some days in the early spring of 2019.

Is the American Paul N. Whelan a spy or not? Is diplomacy a chess game? \$5 billion for the wall at the border of USA/Mexico. Now, says Trump. No, says Nancy Pelosi. A 102-year-old-woman jumps by parachute in Australia. Brexit splits the UK. A majority of the parliament is against the result of May's negotiations. Will there be a hard exit? The UK spends £1.5 billion for aid to the most corrupt countries in the world. Xi Jinping wants to unify Taiwan with China. "It is impossible for me or, in my view, any responsible politician in Taiwan to accept President Xi Jinping's recent remarks without betraying the trust and the will of the people of Taiwan," says President Tsai Ing-wen, the president of Taiwan. Hackers take information about the law-making process in Germany. Election in Israel. The temperature is hot, very hot, in this election and anyone accuses anyone. Broadcasters block an interview with President Abdel Fattah el-Sisi. Will Martin Fayulu win the election in Congo? Iran has found new oil buyers. China will have a population of 1.442 billion in the

year 2029. The yellow waistcoat in France confuses. All seem to belong: communists, anti-Semites, Pamela Anderson, homophobes and Le Pen. Can a woman really beat Trump in the next election? Democrats have doubts. Legal abortions in Ireland. Beijing Daxing International Airport will be a new mega-airport taking 72 million passengers in the year 2025. Indian Prime Minister Narendra Modi had an easy and non-critical interview call fixed; the questions put to Modi “were more in the nature of feeding rather than grilling the prime minister”, say some journalists. Women made a wall of protest in India. The air pollution level in Delhi reaches emergency levels. Debt crisis in Czech Republic. Suspicious armed group movement in Southwestern Libya. Talks via Russian and Libyan ambassadors. The liberation movement ANC lost its lustre. China and Ethiopia are getting close with many joint projects in politics; economic development and health improvement were discussed recently. The wealth in Turkey is damaged by weak democratic institutions. A recession in Turkey seems imminent. A senior diplomat from North Korea in Italy seeks asylum in a third country. There might be a second summit between the US and North Korea. Iran says that the EU is imprisoned in the US economy. A 15,000-person caravan from Honduras is approaching the US. Dirty money in Russia is added to a pension fund. The state of Russia is weak and therefore dangerous. How to stop North Stream 2? One-third of the population in Armenia lives in poverty. 21.5 million BGN investments in Bulgaria from a German company. A drone disrupts Heathrow airport. Walking cars showed up by Hyundai. Trump is about to use emergency powers to build the wall. Eye contact is very powerful. The World Bank sees darkening skies. Will there be a no-deal Brexit? Cultural fest in Abu Dhabi this March. Iraqi forces take down the flag of Kurdistan. US Afghan envoy visits India. Trump and Modi discussions. Kurdish authorities tortured children. Car bomb killed two Iraqis. There is Iranian interest in exporting gas to Kurdistan. Investments in Zimbabwe are needed and the President hopes to attract foreign investors from countries such as Russia and Belarus. The poorest in the world live in five countries, i.e. India, Nigeria, Democratic Republic of Congo, Ethiopia and Bangladesh.

And so we can go on and on and on in a never ending flow of information all day long, year after year...

Cost drive in the automotive industry. China hunts scientists overseas. How will the trade negotiations end between China and the USA? What will happen in Yemen after the fragile ceasefire made up in Sweden? Education day is the 24<sup>th</sup> of January, since it is of vital importance says

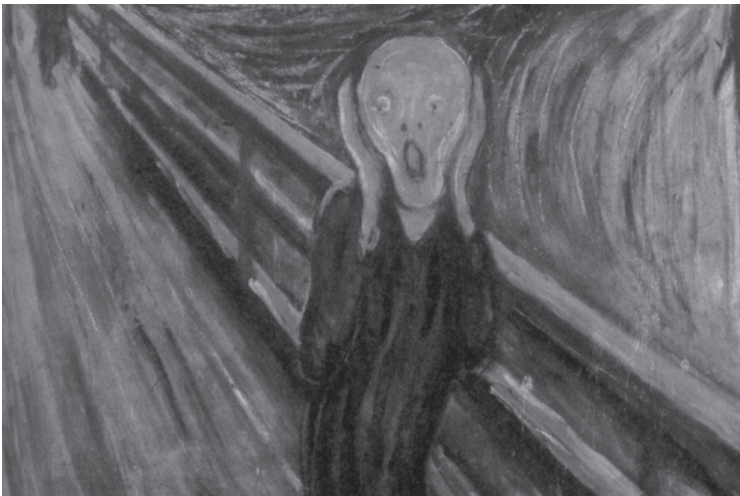
UN. 800.000 federal workers get no salary in USA. Elections in DR Congo ended up in chaos when counting the votes, by the Catholic Church and others. What happens now? Civil war? DR Congo really needs a custodial government. Scientists are close to seeing a black hole in the Milky Way. They have an internet desert in Sao Paolo. Refugees are kidnapped at the Horn of Africa. Ex-Nazi prison guard died 95 years old. Avoid no-deal says the Japanese PM to May. Viktor Orban in Hungary wants anti-migration politics to take over in the EU. Concrete and cars rule in the megacity Tehran with crowded minarets. One third of UN-employees have been exposed to sexual harassment during the last two years, according to a UN-report. “We have a long way to go”, says UN secretary general António Guterres in a comment. The same figure applies to other sectors in society. Brexit contract voted out in the British parliament. Theresa May faces a no-confidence motion. Every one screams in The House of Commons in the UK. Scottish salmon fishing season opens. Theresa May survives no confidence vote.

And it goes on and on and on ...

### **Spontaneous thoughts ...**

1. People are confused. What is happening with the world? Nuclear weapons, climate change, trade imbalances, migration, refugees, religious debates and ideological debates. It is all mixed in our daily lives. It all confuses.
2. Who's to blame? Everyone has an answer to that question. For sure, it is not you.
3. Great Britain has now reached the same destiny as ancient Greece did. They are left behind in history after honouring the world with the industrial revolution, the great empire, Winston Churchill and scientific paradigms from Newton and Darwin. We say thank you to Great Britain and welcome Little Britain. GB is now LB.
4. Migration continues to challenge the world leaders. Trump can do nothing but try to stop the invasion of the US. What's the alternative? In this book we will find out a real alternative.
5. Journalists, authors, politicians and academicians know everything about everything, which they believe with extreme high self-confidence and self-esteem.
6. Never in history have so many persons talked so much as today, with so little understanding of society. No one knows what words and concepts represent at the most fundamental level.
7. The galloping pace of speech perplexes and bewilders.

8. In an atmosphere where words are not understood and do not explain the reality of the people, easy messages arise. It is understandable, since we all need a story that makes us comfortable understanding the world and its future.
9. When we follow the movement of capital we will find out how the power of the world moves. Who invests capital and where is it invested? From these observations we can draw a map of geopolitics, since politics is based on the power and strength of money.
10. The world is very hot and anything can happen.
11. Fake news? Who? When? Why?
12. When we combine breaking news with all the information on the internet, Google, Instagram, Facebook and all social media, in the huge number of social networks, we all know it can end either way, good or bad.
13. The person who knows the right answer, please throw the first stone.
14. ***The world in some words:*** deforestation, climate threats, climate change, artificial intelligence, nationalism, strong men, nuclear weapons, refugees, waste, democracy and its difficulties, starvation, diseases, corruption, fake news, racism, migration, micro plastics, population growth, trust decreases, unbelief, war, demagoguery, conflicts, violence, populism, internet, smartphone, digitalization, xenophobia etc.
15. Edvard Munch's painting *The Scream* is what many experience now.



## PREFACE AND WARNING

Most of us follow the news every day; via all media we are exposed to all the bad things that happen every day in the world, e.g. wars, starvation, crimes, killing, poverty, war and extreme weather.

Maybe we all have the same feeling about the world – something will soon happen.

It might be the media that don't fully understand the movements in the world and therefore exaggerate the situation and the people dealing with actions.

However, since we can all think for ourselves, we each have our own opinion.

Maybe we all think that something will happen in the world within a rather short time, i.e. within the next two decades.

Before we can understand how to deal with the entire global situation, we need to know all the different aspects to deal with and their relations.

Most important is to understand the fundamental movements since they will, sooner or later, have an impact on people's reactions.

The most fundamental issues to deal with are technology, enterprise and business activity, flows of capital and the causes of these. In short:

- ***The basic foundation is competence, skills and entrepreneurship!***
- ***These are the causes of power! The leading nation in this will then be dominant!***

History might then give the answer to who will win the global competition, based on the foundation of competence, skills and entrepreneurship.

Science started in Europe, specifically Greece. The industrial revolution started in Europe, specifically England. By colonization of the USA, the spirit of entrepreneurship really exploded and still today the USA is No. 1 in skills, competence and entrepreneurship.

Today the world has too many competing interests that really can damage the entire world.

How can we deal with it?

In this book I propose a world government, based on a new constitution and a new pragmatic ideology for global politics, called PASISM, Power Assuring Survival for Humankind.

This will be the premise and starting point for a new global order. How can this be possible?

Sooner or later we will see a world government arise. It is a historical logic if we study what has happened in history so far, e.g. when Germany in 1871 became out of many federal counties one nation.

Now we have to deal with this next historical step: so how can this be reality?

There are only two ways:

- I. The outcome of a third world war will establish a new world order.
- II. The most powerful politicians will meet and agree. Suppose they should meet to sort these questions out and that the President of the USA, the President of China, the Chancellor of Germany and the President of Russia will start this discussion.

If there cannot be a peaceful transformation to a world-government, which I doubt, the answer will be a *new weapon* that can beat all existing weapons, including nuclear weapons. What this is or will be, we don't know, but for sure nations, in secrecy, are fighting to develop it this very moment.

If, however, peaceful negotiations can make it happen, the start might be like this: the agenda to deal with during the first entire week, starting in the summer of 2021, after the Presidents have agreed in advance to fly with Singapore Airlines together, could be like this:

- I. THE FIRST DAY. The first day they meet in Jerusalem and are introduced to the origins of three religions.
- II. THE SECOND DAY. This day is in Athens and they are introduced to the first steps in science.

- III. THE THIRD DAY. The third day they visit Liverpool and are introduced to the beginning of the industrial revolution.
- IV. THE FOURTH DAY. Day Four they visit the University of Cambridge and are introduced to the different ideologies, their creators and the inner sense of these ideologies.
- V. THE FIFTH DAY. Day Five they visit Hiroshima and are told about the power and effect of nuclear weapons.
- VI. THE SIXTH DAY. Day Six they discuss how to create a world government.
- VII. THE SEVENTH DAY. Day Seven is a day off. Now they need to rest.

### **This is the beginning!**

Establishing the world-government will of course take longer than seven symbolic days: there will be a long process over decades.

It will take time to reach a global situation that secures the survival of humankind.

We can compare it with the rebuilding of Germany after the Second World War and then apply the time to the entire world of 2020.

But, it is possible!

### **WARNING!**

This book might be dangerous. If you are convinced of its excellence it might damage the world.

So, if you got too excited, overwhelmed, enthusiastic and euphoric - stop reading.

If you then cannot stop, read it all very critically.

To fully understand the complexity of a society is almost impossible and to understand the entire international system is even worse.

Through history such persons as Karl Marx and Adolf Hitler wrote books, *Das Kapital* and *Mein Kampf*, with great self-confidence, self-esteem and limited knowledge. We know now how those books in the wrong hands have damaged societies. We must learn from this.



Whether or not we believe that we can create the thousand-year paradise, based on the best intention that humans are good, we have to understand that in closed hierarchical systems people can show some very bad behaviour, such as corruption, abuse of power and alienation. In all closed system bombs will be created and explode sooner or later.

They shout: We have the answers! We know everything! We know who's to blame and we know how to deal with the problems, e.g. poverty and climate change.

Extremism and fanaticism are related and allied to each other. They both start with some facts, e.g. poor people and hot summers; then from these facts there will be only one solution proposed, e.g. Communism and Green revolution. They both have answers to some difficult problems, and this fact that there is a severe situation legitimates their answers.

The combination of emotions and a strong wish and desire to have the right solution together with weak knowledge is very dangerous for humanity, by creating obsession and zeal for a wrong purpose. We have seen too many examples of this through history.

In every ideology, as well as in every fact and in all knowledge and in every theory, we can be certain and assured that there will be change over time. Then, later on, all answers will be wrong. This has happened many times through history.

When we are imprisoned in any idea, theory, ideology or religion, we are captured in a paradigm, a way of thinking, which is where most of us live our lives, i.e. this is our "home", and almost all people have some such conviction. In this universe, in this paradigm, this home, they live their lives, not for one single day questioning the paradigm, whether it is within science, religion or politics. People build institutions and create hierarchies with the task of defending and protecting the paradigm, and they establish rules by writing books and performing ceremonies. We can see this in a church, a mosque, an institution at a university, and in a political ideology with flags, to mention some.

Karl Marx saw the poverty in England during the nineteenth century and found out that it was capitalism that was the fault. Karl Marx could not find out what would happen when capitalism became mature and in combination with laws and unions regulated the worst problems, and when the incredible development of technology made life worth living and created a really high quality of life for many people.

Greens can now see how the icecaps melt, how carbon dioxide damages the planet due to the green-house effect and how the oceans fill with plastic. The answer is no more oil, gas, coal and nuclear energy sources.

However, if we now give industry some time to develop new technology for cleaning coal pollution and to develop new and safe ways of generating nuclear electricity, we might have energy for the entire world.

To react directly to some facts - to what you can see, experience, are told, listen to, study and feel - is normal for us all, understandable, common, usual and human. However, a second thought is in most cases needed.

Some historical reactions are well known:

1. Liberalism's reaction towards the aristocratic and monarchist feudal society.
2. Communism's and Socialism's reaction towards the capitalistic society.
3. Populist reaction towards the establishment.
4. Nationalist reactions towards conglomerates such as the EU.
5. Greenish reaction towards immature technology.
6. Conservatism's reaction towards too high taxes.

*This first reaction* will always damage the society. We must work ourselves through difficulties and not just demand improvement from day one, since there might be no proper solutions. We need to take it coolly and not choose ill-prepared, improper and ill-targeted ideas and solutions.

Maturity is the answer! This goes for individuals, societies, companies, technology and science. We must give them a chance.

Since all knowledge changes over time it is very problematic to persist and persevere whatever opinion we have. Over time we will be wise and understand this.

How can we find a system where this cannot happen? Is modern democracy with elections the answer? Or the divided power principle proposed by Montesquieu? Or a combination of one part dictatorship and one part democracy? Or what?

So, in this book I have tried to understand society and the international system of societies, BUT I do know my knowledge is limited.

Please help me to fully understand and do not take anything for granted.

Please find this idea - PASISM - as an idea of a prototype and design, or just a draft and a skeleton.

It will take many years and many persons to fulfil this ambitious idea worth the name of a new ideology.

When persons skilled in political philosophy, political science, jurisdiction and law, economics, technology and the art of political craftsmanship develop this idea further, then it can really be something on which we can base our future.

I hope now to find financing for twenty-one persons, working for one year to fulfil this work of declaration.

If you want to participate, please contact me at this address:

thomas@paradigmor.com  
Bromölla, Sweden.  
November 2019

# BACKGROUND

Every day we listen to the news via all media: BBC, CNN, television, newspapers, etc.

The news is crowded with information, most of the time bad news, news that frightens us and makes us worried, e.g. migration; the border between the USA and Mexico; Brexit; China expanding globally; the war in Syria, difficult tension in the Middle East and the violence in Sweden.

There are three questions coming up every day.

1. What's the problem?
2. Who's to blame?
3. What is the solution?

Every problem is full of emotions, and every problem has a solution, since there is always someone to blame. This logic goes for all of us: journalists love to tell us who's to blame; politicians have the answer who's to blame and it is of course - the other politicians; the crowd and mob have all answers.

This logic is dangerous. It can turn to affiliation, chaos, disaster and catastrophe in society.

Now it seems that we are approaching the level where the answers to the three questions are irrational, highly subjective, and full of emotion and hate.

- “I am right!”
- “I know the answer!”
- “You are wrong!”
- “You don't understand!”
- “Fake news!”

Persons dealing with politics are full of self-confidence, without having any *total or even any marginal* knowledge of the society; instead most of them base their politics on feelings and emotions. The most extreme example is still Adolf Hitler, but no one is free from this bias.

The longer this goes on, the more likely it is that there will be a ditch and a trench, and we are close to that now. We can see many examples in the EU, in Sweden and in the US.

Let's now deal with the three questions one by one.

### **1. What's the problem?**

Some examples of problems: the lack of functioning institutions in Iraq, Syria, Libya, Yemen, Congo and Afghanistan to mention just a few countries; migration towards the US and the EU; the threat of nuclear war; climate change by too high carbon dioxide; pollution; Brexit; the rapid growth in population towards nine billion; starvation and disease.

### **2. Who's to blame?**

There are some obvious guilty parties: the capitalist system; the communist system; the patriarchal structure and the white middle-aged men; the Muslim system; the black people; coloured people; journalists; politicians; migration causing poverty in your own country; un-Christian morals; materialism; consumption; etc.

### **3. What is the solution?**

The solution depends then of course on who you are, but here are some examples: if you are Muslim then Islam is the solution; if you are afraid of climate change the solution might be green politics; if you are afraid of mass consumption then you want regulations for the market; if you are irrational without knowledge then you might prefer terrorism; revolution; down with men; down with the capitalist society; vote left; vote right.

After a long time imprisoned in a management team, as I have worked as a managing director for many years with all my focus on the result, I now open my eyes towards the society and international relations.

### **What do I see?**

I find philosophers in isolation with endless conceptual discussions but no contact with the external world; ideologists and politicians in isolation with endless discussions in parliaments; I find a frustrated public with no answers to their questions; I find hate; I find a lack of new solutions; I find the same ideological war as two hundred years ago when most ideologies

took root, created by philosophers like Karl Marx, Edmund Burke, John Stuart Mill and John Locke.

Two philosophers, who formulated a thesis of good, were Thomas Hobbes and David Hume. They argued like this: the two aspects “good desired by me” (Hobbes) and “good approved by most people” (Hume), are a kind of interest theory.

If there, then, is too big a gap between these different interests *good for me* and *good for the society*, emotions will occur, even hate.

This happens these days all over the world. Moral claims often cause emotional reactions. Discussions in ethical issues can be rather wild.

We can also notice this in political discussions concerning issues such as LGBTQ, abortion, divorce, the Gaza Strip, Ukraine and if the capital of Israel/Palestine is, or is not, Jerusalem. Emotions are set on fire and people can be ready to kill for their moral opinion. We will be upset with emotion when actions we don't like occur.

The fact is that moral properties exist, however different they are from person to person: whether true or false, they do play a role in society. We can notice emotions every time different moral values and moral judgements are involved in discussions, ending with, in the worst case, hate and war.

There is a similarity comparing at which age different moral systems attracts people, e.g. how, mostly young persons show positive emotions talking of feminism today or 50 years ago, most young persons, showed positive emotions talking of communism; or in the 1930s young persons, but also most people, showed positive emotions talking of Nazism.

Even if the person doesn't have any moral framework, as far as he or she knows, his or her reactions can be more or less emotional. Hate, not least these days, can occur within a microsecond. Just like a bomb. Hate is a strong emotional feeling and the cause might be purely psychological without any reference to a moral framework. If hate is based on a framework, however, often the hate will be justified by a moral value.

When Marxism and Communism were transformed into a more pragmatic and reformist politics, the social democrats arose and came up.

Social democrats have historically played an important role in some countries. However, the development has more or less been the same in countries where liberal or conservative parties have played a role, e.g. in Germany; sometimes much better.

Now we can see the decline and fall of social democrats. Here is one example of how, still, these social democrats believe they have all the answers even if these parties have no mission any more. E.g. in Sweden all parties agree that all citizens should have free access to the welfare state and it should be paid for by taxes.

Recently we could read a debate article in the Swedish paper Expressen, saying that “It is more or less a rule rather than an exception that each person who puts forward any criticism towards Israel, will be stamped as anti-Semite”, they argued.

This sentence was written by the former Prime Minister Ingvar Carlsson, and the two former foreign ministers Lena Hjelm-Wallen and Jan Eliasson, who has also been vice general secretary in the UN.

If we now use the same logic for the domestic situation in Sweden we can translate the message as follows:

“It is more or less a rule rather than an exception that each person who puts forward any criticism of the Social Democrats’ migration policy in Sweden, will be stamped as Nazis and racists.”

This was, however, before 2015-11-11 at 12 o’clock, the day when the Swedish social democrats shut the door on the open-door policy for refugees.

Since then the social democrats in Sweden might have had some insight into the problem with migration, but we don’t know since the word *solidarity* still plays an important role in the ideology; a solidarity that always has to be paid by hard-working people and business owners in Sweden.

Furthermore, and I quote: “It is deeply unlucky that the polarization of the debate climate ... and the climate in the society has been poisoned”. In Israel, they mean.

What about Sweden? The same goes for Sweden these days, in May 2019.

So, in politics the same message can be used with the same content, but with different addresses.

That's politics.

Today we can find politicians, even ministers, with very little experience in governing. They also have low levels of education and often they base their argument on a personal level, and they don't realize the power they have, they just play the personal arguments.

One example: the comedian Volodymyr Zelenskij won the first round in the election in Ukraine. A comedian! Then his party *Servant for the people* won the election to the parliament with 42.2%, even though they were beginners in politics.

My God!

He and his party know nothing about politics and the voters seem to be just a mob, dreaming, and the words from the comedian might give hope in a difficult situation for the country.

Once you find some concept, religion, theory or ideology as being the best, you are lost. Lost and inspired. You have loosened your open mind and your development as a man has stopped. Let's call out the package of concepts for an idea and let's now investigate how different ideas will affect not only your behaviour, but also the behaviour of the entire society.

Let us now structure ideas as the following:

- Religious ideas
- Political ideas
- Scientific ideas.

Let's start with these religious ideas and their effects:

1. Judaism has the attitude of ...
2. Christianity has the attitude of ...
3. Islam leads to a closed attitude.

Examples of these you will find visiting Jerusalem. The Jews say, "welcome to our synagogue", the Christians say, "welcome to our church" and the Muslims say "stop, only for Muslims".



Islam leads to a closed society, almost like the feudal structure we know from medieval Europe, i.e. a much-regulated structure of power with a social prison for every person and especially for women, a society used to honour violence and killing.

Ideas create social structures within which people and individuals live their lives. Then, the nature and content of the social structure is of the utmost importance. It can damage people or make them happy.

The so-called Arab spring went wrong. Why? What happened? What was missing in order to move forward for a new social structure? Some answers:

- Democratic infrastructure such as institutions and constitutions.
- Companies were too few.
- Values in favour for all were missing.
- Too strong religious impact and beliefs.

It is hard to change any social system and its structure, since it is based on power and no one want to lose power, especially men.

So, where to start this gigantic work for change?

Let the Jewish culture be the yeast in and for a new civilization. We have already seen some examples, e.g. Einstein, Spinoza, Wittgenstein and Rubinstein.

Let the German culture be the component of organization.

Let the United States of America be the component of entrepreneurship.

Let the Scandinavian countries be the component of welfare.

Then we take the best from different societies, e.g. Germany, USA, Japan, Israel, the Scandinavian countries, China and Russia.

Just too way-out one solution that some focus on – let's fly to *Mars*, which is what Stephen Hawking and Elon Musk argue for.

Shall we make order on our dear Earth, or shall we migrate to Mars and build our future civilization far away?

Let's look at the pros and cons for the solution of going to Mars, starting with the pros, then the cons:

Pros:

1. A day is almost 24 hours.
2. The axial tilt is almost the same as at the Earth.
3. There is ice, which can be made into water.

Cons:

1. The gravity on Mars is only 38 % of that on Earth.
2. Mars is much colder.
3. There is rarely any water.
4. Less sunshine.
5. Dust storms.
6. Far away, i.e. immigration to Mars for millions of people is impossible.

We will quite soon be 10 billion people on Earth.

And?

Can we send most of them to Mars?

OK, for the sake of science, we can send a few.

But, please be reasonable, this is not the solution to our problem here at home on Earth. We need to clean in front of our own door, and sort things out – NOW!

The new ideology Pasism is based on pragmatism. The most difficult split, division and gap in the world between ideologies and reality can now be overcome.

The disparity between words and actions will now be bridged, since it is this discrepancy that is the cause of mistrust towards politicians.

Broadly speaking, we know two paradigms: the one of religions, i.e. believing in God or similar spiritual worlds; the other of science, i.e. by empiricism and logic constructing theses and theories.

Both claim to represent the world.

So, where do we put ideologies? They are all based on values, more or less, in combination with facts. That's why different ideologies come to different conclusions; e.g. migration and refugees are facts, but the

conclusions vary. Liberals, socialists and conservatives all have different conclusions.

PASISM claims that we need to find a solution for all people based on facts and a global frame of mind, i.e. with one common world power with no borders.

That's why we need to go deeper into the ideologies and we need to create a new ideology which can be useful for the future.

### **The logic behind the new ideology PASISM**

*First*, the logic in this book is based on one and only one postulate:

*Nothing exists in isolation, i.e. everything exists in relations.*

The postulate is valid for scientific objects as well as for human sciences, at the most fundamental level of both, before we even think of science and humans; this is valid for all things and all beings.

Based on this the consequences are:

- (1) The relation makes the parts' existence possible.
- (2) Without relation the part will die and disappear.

Based on the postulate that nothing lives in isolation, not a part, not a system, everything hangs together with continuous flows and impacts between all parts and all systems. Consequently individuals, groups, nations and conglomerates of nations are interrelated through relations.

This postulate is used in different parts of the book, e.g. the ethics, the ideology, as a premise for the conclusion that there should be a common world power and a new world order must take into account that one nation with problems has damaged relations towards other nations.

It all hangs together.

*Second*, dealing with the reality of society and action plans to develop society, with pragmatic tools, we can use the demanding concept of completeness once formulated by Albert Einstein. He asked "Is the description given by the theory complete?" He also claimed that a complete theory requires this necessary criterion: "every element of the physical reality must have a counterpart in the physical theory."

If we use this criterion for any ideology dealing with society, we can transform the sentence for our purpose: *every part of the societal reality must have a counterpart in the pragmatic ideology.*

# INTRODUCTION

It is time to challenge all established ideologies and to find new ways for the entire world to move forward.

Basically, we need a new ideology guiding us.

Why?

- 1) ***There are too many different opinions in politics, but still only one reality.***

China is based on a communistic, dictatorial and totalitarian ideology in combination with a brutal and inhuman capitalistic order. China has a plan to take over the world leadership and recover its name by taking revenge.

The USA moves, as always, based on a capitalistic, powerful and democratic ideology, with the most powerful military forces in the world, with an annual budget of 800 billion US dollars.

The European Union lacks the capacity, both military and political. However, they should have the ambition, from my points of view, but first they need to organize a core of a body of countries, which together will draw up a strategy, military, industrial, political and social for the entire world.

The EU is divided, based on the tradition of just *cooperating* as independent nations, democratic, maybe too democratic, where the levels of technological and economic strengths rank Germany as No 1, with countries such as Romania, Bulgaria and Greece ranked at the bottom with no competitive brands. This is a challenge now, when China, USA, Russia and India compete for world-domination.

Russia has been misunderstood, as far as I can see. They only want to secure their borders. Russia, the sleeping bear, is awake again. Based on its history of being attacked so many times from Western Europe and Turkey, with a rather dictatorial inheritance from czars and the

subsequent “czars” called Secretary General in the Communist party such as Lenin, Stalin, Khrushchev and Brezhnev. Russia has no global brands, which is prerequisite for being a strong world power, and is in a poor condition. Its military power is one tenth of the USA’s, approximately 100 billion US dollars.

Iran and other Muslim countries want world power, but they lack the capacity. India has not the possibility even if they have the intention, which I doubt.

Neither Africa nor South America will ever move for world domination for obvious reasons. Africa and South America don’t have any of the prerequisites to play this world-domination game. The same goes for the Middle East, with countries such as Iran, Iraq, Saudi-Arabia, Syria and Lebanon. Not even Israel can play any such role, they are fully occupied surviving. Australia is quite relaxed in these issues. Japan learned its lesson during World War Two.

However, there can be unholy coalitions coming up, with any odd ideology. Japan and China could together be dangerous. Japan with its intelligence and China with its production capacity might go together.

Israel is needed in a future world, for the reason of intelligence. Maybe they could go together with the EU, maybe together with the USA or both.

The United States of America, the greatest power of the world, could, if it decides to move for global command, reach domination and mastery.

- 2) ***The world’s nuclear weapon capacity is extreme.*** If any of the nuclear countries - USA, China, Russia, India, France, Great Britain, Pakistan and North Korea - or any of their allies such as Israel pull the trigger, there will be neither Earth nor humankind any more. Recently we have witnessed how Donald Trump put huge pressure on the dictator Kim Jong-Un and it seems that he succeeded in starting a process for disarmament. But we have to wait before we really know, since it has gone wrong before.

However, the threat of a nuclear war is always there.